



## Community & Children's Services Committee

**Date:** FRIDAY, 13 JANUARY 2017

**Time:** 11.30 am

**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Dhruv Patel (Chairman)	Deputy Brian Mooney
Gareth Moore (Deputy Chairman)	Deputy Alastair Moss
Randall Anderson	Barbara Newman
Deputy John Barker	Deputy Joyce Nash
Keith Bottomley	Emma Price
Revd Dr William Campbell-Taylor	Delis Regis
Emma Edhem	Deputy Elizabeth Rogula
John Fletcher	Virginia Rounding
Deputy Bill Fraser	Mark Wheatley
Marianne Fredericks	Angela Starling
Alderman David Graves	Deputy Robert Merrett
Ann Holmes	Philip Woodhouse
Deputy Henry Jones	James de Sausmarez
Alderman Sir Paul Judge	Alderman Robert Howard
Professor John Lumley	Alex Bain-Stewart
Deputy Catherine McGuinness	Chris Punter

**Co-opted Members:** Laura Jørgensen

**Enquiries:** **Natasha Dogra tel. no.: 020 7332 1434**  
**Natasha.Dogra@cityoflondon.gov.uk**

**Lunch will be served in Guildhall Club at the rising of the Committee**

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous Committee meeting.  
**For Decision**  
(Pages 1 - 8)
4. **RESOLUTION OF THE POLICY & RESOURCES COMMITTEE**  
Report of the Town Clerk.  
**For Decision**  
(Pages 9 - 10)
5. **PRESENTATION: YOUTH SERVICE WORK**  
**For Information**
6. **REVENUE AND CAPITAL BUDGETS - 2017/18**  
Report of the Chamberlain.  
**For Decision**  
(Pages 11 - 28)
7. **HOUSING REVENUE ACCOUNT (HRA) AND CAPITAL BUDGETS 2017/18**  
Report of the Chamberlain.  
**For Decision**  
(Pages 29 - 38)
8. **CHILDREN AND SOCIAL WORK BILL**  
Report of the Remembrancer.  
**For Information**  
(Pages 39 - 42)
9. **RELIEF IN NEED TRUSTS OF CERTAIN SUMS HELD BY COMMUNITY & CHILDREN'S SERVICES**  
Report of Comptroller and City Solicitor.  
**For Decision**  
(Pages 43 - 44)
10. **EARLY YEARS PERFORMANCE**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 45 - 50)

11. **ANNUAL REPORT ON LEARNING AND ACHIEVEMENT**  
Report of the Director of Community & Children's Services  
**For Information**  
(Pages 51 - 76)
12. **FAMILIES FIRST QUALITY AWARD**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 77 - 80)
13. **APPRENTICESHIPS - EXPANSION OF THE APPRENTICESHIP PROVIDER SERVICE**  
Report of the Director of Community & Children's Services.  
**For Decision**  
(Pages 81 - 88)
14. **ALDGATE PROJECTS UPDATE**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 89 - 92)
15. **ROUGH SLEEPERS UPDATE**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 93 - 100)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
18. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

19. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the previous Committee meeting.  
**For Decision**  
(Pages 101 - 104)
20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**